

We are Moulting Birds

A Chapbook by GABRIEL AWUAH MAINOO

We are Moulting Birds

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Currency for the labourers

Cover Image: Tendai Mwanaka, *The Handwriting of a Tree*.

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Currency for the labourers

We hoist relics; nail bones, tales, trinkets of ivory bracelets—aromas, street names on our collar bone. Conventions of clans.

Dump the weight in the rust of border bars. For new records. Work permits. The clearance of allegiance.

For new names.
We deposit
shells for stones.
Cowries for
green cards. The
mines, for factories,
For grape plantations.
For nursing homes.

Indigenes of war forced upon ourselves. We dump April mangoes for drought. Sound home for hurricanes. For gun-chorales.

As we dig trenches of gas lines from pole to pole, sapphires pass through our pockets like wind. So, we bury our shovels

and auction
our necks for
dust. Understanding it
is the sanctuary of
our remains. We
will preserve emaciated
spines with herb,
sow them for
years. Chant down
the tribes of
rain & we will
grow new nations.

Talking—journeys

what these places are like is what the topography of my memory is like when i dig behind footprints. despite the distance between cliffs & waterfalls. grandfather tells me it is the same body of sea that meets us everywhere. it's fine, if the water forgets the keys to the house. it's an ultimatum to say i must survive here. last morning, sheriffs yanked Melissa out of the wood cottage in Great Marlborough. mortgage arrears, subpoena, elapsed taxes, plummeting rents; fine strand of words dressed in the regalia of legalities. for us life doesn't stop... it simply gets quiet like ocean choked-in-silent morphemes; it only continue in new ways. because we have water to remind us we can turn at all places. and when the torrents are departing we won't be here punching back-hand in palm—kneeling for citizenship

Mushroom shade

how broad is your citadel for shield?

we have gazed at the dollar for long & you feel we are hungry? the way we stare into your trashcans? & lick the blood-clot from our broken lips? the mould is surrounding our bones. spreading to fresh dreams creeping up on the sternum. it is sunset in New York & dust beneath feet of wanderers are sinking into the grass. orphans. feet with no owners & rooms & doorsteps. the line of black bodies, welcome each other into the long-thin silhouette clunking against the pale-orange sky.

A voyager's footprints

childhood dream now I plant it in snow

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train station-I step out to return home

hardship climax a black man chilling vinegar with snowflakes

> address hunt the cab driver is playing house of exile

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The ritual that makes her stay

she doesn't need to flip glossy photos of me chin up & body loose, leaning

in the amber of acacia trees.
i transcribe for her with braille, the dialect

of those who forget the touch of places. what i paint for her is always what it is. i design

shapes of onion & separate the liquid into a vowel; a 'u' shaped jar; for her migraine & choked nose.

her graduation day on the 6th floor, i've imagined her making hard living in Ohio. i trace the staircases, for her climb.

the bushes are more bearded in April, her 6 acres sugar cane plantation, she may miss the path. for assurance, look

into old maps & computers make a GPS for her ease. capture the warm laughter of her children into a croquis of thin taffeta. that while she waits for winter to go by, she'll lose the fire & learn to adore solitude like woods.

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Going—airport blues

First your mother is leaving, you cry & then beg the aviator. Lifting a dead cat from

the red sack, kiss it in the paws & slip a prayer on the runway. Feet are gathering on the metal bird. For

this trip she yearns to know more. Onigiri, chardonnay, wet pasta, pop magazines makes her not disremember the flavor of *Adowa*.

Home is graffiti on broad pillows, remembrances morphing themselves in your sleep; the sketch, the slow shuffling gait of your mother, as she

drags herself to the barn door, not allowing earth to breathe. Contemplating;

legumes or amaranth or black-eyed pea. & She chows down

up with a tongue in Ottawa, licking the bliss dribbling down the maple bough.

Goat cheese, scoopful of chocolate mousse topped with a dollop of whipped cream & a sprinkling of shaved almonds. This is how

she understands the sweet-tongue of your father; the women who nailed him to the wall, & the delight to dally in 2 worlds at the same time.

Adventure, blood culture & familiarity

And you throw yourself into the shebeen, smelling like spider plant & dry leaves of powdered okra. you crane your eyes around the dark room, in the perennial darkness. you feel who your brothers are how they smell, the occupied places in their cranium; dirty beaches, dead cockroaches sheltered in saline swamp & shit & moldy water. & you love them for their distinct cologne. yesterday we had our bodies washed in the ancient semen. the way you smell like me. i cannot see you but you guffaw & i remember this voice—the baptism at the Nile.

Wherever your passport falls

at airport we burry all our secret names

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sunsetthe complexion of home on our bodies

> phone contactsthe strength of spare feet in case

portmanteau all the relics between two worlds

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Migratory wings

Sometime in exile feverish bodies would toss themselves on the towering shrubs &

wish the basil would drain the leech out of their skins, for wind to

adopt them as birds. Hot cheeks blazing vermillion beneath face shields. A temperature of kiln clouds

churning under the feet of a sister; experimenting compound names H2O, C-o-v-i-d-19-20-21-22...vaccines.

It's hard to grow her own food, hard to trust the soil, reject 70 dollars, find mating partner on 7th Street Avenue.

It's hard to seek closure on zoom without hugs. KK is waiting at Accra bus station, offering the last piece of cigarette.

During former reunions, you talked about Walmart, racism, Jamaica, & the drastic drop in tobacco prices. Night would spread its pavilion on our heads, listening to talking toads on the terrace. I hum along. You would pierce me with laughter for withholding my feminine voice.

In America you try to fly away from bedlams striving to make a home out of nothingness but the wings deny you; watch fireflies through the louvers. Leaping stars on earth.

Gone—Harbour blues

This scent; the torrent that dragged father's hair on the sea. The smell is washing itself in the water. He

carried white calico, dried almonds, kola nuts, his wearied tyre sandals; waiting the apocalypse

kente. Wrapped into the blue threadbare portmanteau. His

rotten lantern for Cincinnati, a city too dark for black bodies. A shilling, a muscle, for good beer. Calabash

for taste of home. Bread. The only thing cheap for journeysnostalgia. Remembering all good names; 22

hours to the train station, eating the last square, recalling complexion of

benevolent hands; the soothing weight on his neck.

A poem in exile

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At dUsk,
over the bOrder
the gaUnt moon
crumblEd into stars.
glittering shArds
quIetly plunge themselves
into the frOst.
we wAke
from the nIghtmare
with frigid fingErs &
deAd fireflies
in oUr palms.
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Displaced 23:18 at Waterloo terminus

This is where we leave the part of home we cannot lift beneath the trench of railways.

The conductor said "Yo! there's no room for you here"

but I see the empty spaces, on the train filled with dead tickets,

sweat, dirt, crushed pieces of hamburgers & they give back my stare.

Something makes you want to tell me to raise my flag

but you cannot see because you do not see me &

you wag your head at me in high-tidal-wave motion.

We are moulting birds I

mother shrieks, inflated with apology/ "wait for the stars to take their place in her mouth" but father would replace stone-salt with my milk tooth/ i heard his supplications on the *yoyi* farm/ praying for a white boy & naming him after a street in Accra/ a dark girl meets him at morning/ he covers the face of the sun with a wave/ catapulting her to a place/ where sunlight leans across the water/ in it you picture yourself in Brazil, distinct—behind the samba flailing your arms

on the shores where a boy with huge enamel juggles many moons on his sole/ somewhere Nebraska a brown brother maintains his discrete identity/ although places shred & wear greener boughs/ since 1885 no hoary head spewed out the kola nut/ but my father has converted 7 times/ maybe once more, after making me respond to bom-dia!/ after enstooling me king in the men/ after immersing my gill in the/ caliphate's prayer, after/ the proclamation of the Hammurabi/

We are moulting birds II

Let's take my Afro-Caribbean father for example/ he embroiders the dark children with his grey fur/ cloning their limbs out of *copaiba/* i tell him this hinge does not hold flame to a static Caribbean calypso. he beats the woman out of me/ hurling my nape against the wedge/ a room trimmed, heavy like the weight of a jab/ i shout Jesus but he quenches the miracle/ he says Jesus can live everywhere, not here/ he says our factions repel/ in his eyes history is shredding/ the brown feathers rattle against ancestral bones/ reminding him how even dead things can submerge/

imagine the sea runs to you/ floating fragments; jawbones, names, birthmarks revealing the peculiar markings on your father/ the mystery, relics, coming alive, gurgling towards your heels—wondering, about the people—like you/who lost their things, forcibly wore a name, gender/ a body named after a bird, a bird named after a river/ the rightful angle to name a twisted gender/ stand & discover a missing language/ for these findings, in the crossways tadpoles clash their voices behind 10,000 tongues/ contemplating where to plant this abdicated body/

The great halt

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quarantine homes turn into houses

arrival confetti flying back home on a paper plane

the long conversation with the train window quarantine rain

family reunion part of me absent in the aroma

We don't get muscular in large numbers

Leave out the towering palm trees swaying their slender trunks on the wall imitating the skeleton of black boys. Begin

counting through the heat, curling over the pale black pot reddening the dainty blotches on

mother's femur; on her delicate wall cold bodies revive their warmth after the final spin of her wrist.

On the warm ladle, Kwame Bronze, Adele, Beatrix, Sandema = one mouth. Sucking the teeth of 1000 bodies & their cavity.

/Inside a pub in Denver, a white kid shows us his tiny automatic-pistol requesting a portfolio of allegiance/

We sing anthems, each beginning & ending with our lover's names. But he did not believe us.

Brave black boys bitten by bearded pumpkin. Angola, rupee, Ethiopia, cedi The disparity in warrior songs.

Biographies

GABRIEL AWUAH MAINOO, special prize winner of Soka Matsubara international Haiku contest, winner of Forty Under 40 Awards for Authorship and Creative Writing, and semifinalist of the Jack Grape International Poetry Prize, is the author of Travellers Gather Dust and Lust, Chicken Wings at the Altar, 60 Aces of Haiku, and Lyrical Textiles (Illuminated Press, US). He serves as project manager for Ghana Writes Literary Group, creative editor for WGM magazine and African poetry editor for Better Than Starbucks Poetry and Fiction Journal. Mainoo's writing has appeared in The Cicada's Cry (US), An Attempt at Exhausting a Place in Leicestershire (UK), Writers Space Africa, Fireflies' Light (Missouri Baptist University), Libero American Journal, aAH! Magazine (Manchester Metropolitan University), Kalahari Review, Wales Haiku Journal, EVENT, The Mamba, Ghana Writes Journal, The Haiku Foundation, Nthanda Review (Malawi), Best New African Poets anthologies (2018, 2019, 2020), Bodies & Scars, Black Bamboo, Poetry Leaves Bound Volume, Quesadilla and Other Adventures: Food Poems, among others. Mainoo is a tennis professional in the morning, a student in the afternoon, and writer in the evening.

TENDAI RINOS MWANAKA (cover image) is a Zimbabwean publisher, editor, mentor, thinker, and multidisciplinary artist with over 40 published books. He writes in English and Shona. His work has been nominated, shortlisted, and has won several prizes. It has also appeared in over 400 journals and anthologies from some 30 countries, and has been translated into Spanish, Shona, Serbian, Arabic, Bengali, Tamil, Macedonian, Albanian, Hungarian, Russian, Romanian, French, and German. Outside the arts, he is an avid entrepreneur, farmer, gardener, and marketer.

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About Ghanaian Writing On Migration and Diaspora



Ghanaian Writing on Migration and Diaspora is a series of three chapbooks that were produced through a partnership with The Library of Africa and The African Diaspora (LOATAD) in Accra, Ghana, and Reading the Migration Library (RML) in Vancouver, Canada. The project asked creative writers to consider the meaning of migration, diaspora, and belonging.

The chapbooks in the Ghanaian Writing on Migration and Diaspora series are,
On Loss: Two Poems from Ghana by A.B. Godfreed & SAAN
We are Moulting Birds by Gabriel Awuah Mainoo
Walking on Water by Jay Kophy

LOATAD is a decolonised library, archive, and museum dedicated to the work of African and Diaspora writers from the late 19th-century to the present day. With an expansive collection of books and ephemera from writers representing 41 of Africa's 54 countries, and Black authors from the Americas, the Caribbean, and Europe, LOATAD makes explicit the historical and contiguous links between the global Black experience.

RML produces small chapbooks and artist books that speak to the larger theme of migration as experienced by humans as well as non-humans. All RML chapbooks are freely available as digital copies, or through exchange.

Reading the Migration Library We are Moulting Birds

A Chapbook by GABRIEL AWUAH MAINOO

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